



**BAND APPLICATIONS ARE NOW AVAILABLE FOR  
THE SOUTHAMPTON YOUTH BUREAU'S**

**20TH ANNIVERSARY**

# **BATTLE OF THE BANDS**

**BAND APPLICATION DEADLINE: FRIDAY, MAY 12TH**

**COMPETITION: FRIDAY, JUNE 9TH (RAIN DATE: FRIDAY, JUNE 16TH)**

**OPEN TO GRADES 9 - 12 GATES OPEN AT 7PM PONQUOGUE BEACH**

**BAND APPLICATIONS AND COMPETITION DETAILS AVAILABLE  
AT [WWW.SOUTHAMPTONTOWNNY.GOV/YOUTHBUREAU](http://WWW.SOUTHAMPTONTOWNNY.GOV/YOUTHBUREAU).  
FOR MORE INFORMATION, PLEASE CALL (631) 702-2425.**



**SOUTHAMPTON YOUTH BUREAU  
@SOUTHAMPTONYB**

# 20TH ANNIVERSARY BATTLE OF THE BANDS

**APPLICATION DEADLINE: FRIDAY, MAY 12, 2023**

Band Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone 1: \_\_\_\_\_ Phone 2: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Band Email Address \_\_\_\_\_

**(YOU WILL BE NOTIFIED VIA EMAIL & AT YOUR MAILING ADDRESS ON THE STATUS OF YOUR APPLICATION.)**

Band Members:

<u>Name</u>	<u>Grade</u>	<u>High School</u>	<u>Email Address</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Type of Music: \_\_\_\_\_ Enclose demo, with band's name and song title.

Demo Format: \_\_\_\_\_

**PLEASE NOTE: All lyrics must be appropriate for public performance. If selected, bands must provide lyrics for each song prior to the performance.**

**PLEASE MAIL COMPLETED APPLICATION FORM ALONG WITH DEMO TO:**

**BATTLE OF THE BANDS - YOUTH BUREAU  
655 FLANDERS ROAD  
FLANDERS, NY 11901**

**OR** email it to Peter Strecker at [pstrecker@southamptontownny.gov](mailto:pstrecker@southamptontownny.gov)

**\*Qualifying bands must have at least one high school student who resides in the Town of Southampton.**

**\*A qualifying band consists of at least 3 performing musicians. Example - 2 acoustic guitarists and 1 vocalist or 1 guitarist, 1 bassist, and 1 drummer. ANY band variation is okay and acceptable as long as the "band" consists of at least 3 members.**