THE SOUTHAMPTON YOUTH BUREAU PRESENTS:



AT SYS, 1370A MAJORS PATH, SOUTHAMPTON

MONDAYS: OPEN TO GRADES K - 4
THURSDAYS: OPEN TO GRADES 5 - 8
JULY 10TH - AUGUST 17TH 5PM - 8PM

FREE! SWIMMING, SPORTS, GAMES, AND MUCH MORE!
PRE-REGISTRATION IS REQUIRED AND SPACE IS LIMITED. ROUNDTRIP
TRANSPORTATION AVAILABLE FROM THE FLANDERS YOUTH CENTER,
655 FLANDERS ROAD. BUS LEAVES AT 5PM AND RETURNS AT 8:30PM.

FOR MORE INFORMATION OR TO REGISTER, PLEASE CALL (631) 702-2425
OR VISIT WWW.SOUTHAMPTONTOWNNY.GOV/YBPAYMENT





## THE SOUTHAMPTON YOUTH BUREAU'S POOL NIGHTS REGISTRATION FORM

MAIL OR DROP OFF COMPLETED FORM TO THE FLANDERS YOUTH CENTER. 655 FLANDERS ROAD, FLANDERS, NY 11901 OR REGISTER ONLINE AT HTTP://WWW.SOUTHAMPTONTOWNNY.GOV/YBPAYMENT

TRANSPORTATION TO/FROM \_\_\_\_

I AM SIGNING MY CHILD UP FO	OR: MONDAYS (GRADES K - 4)	(GRADES 5 - 12) FLAN	PORTATION TO/FROM DERS YOUTH CENTER T: 5:00PM RETURN: 8:30PM	
Youth's Name:		Birth Date:	Gender:	
Ethnicity: Hispanic or Latino Wl	nite or Caucasian Black	or African American Ame	erican Indian or Alaskan Native	
Asian Native Hawaiian or Pacific	Islander Prefer not to s	say		
Mailing Address:		Town:	Zip Code	
Youth's Cell Phone Number:	Youth's E	mail Address:		
School:		Grade: Home	Number:	
Food Allergies or Other Health Concern	s:			
Does your child have an I.E.P. or other a	ccommodations in school?			
Guardian 1:	Cell Phone:	Guardian 1 E	Guardian 1 Email:	
Guardian 2:	Cell Phone:	Guardian 2 E	Guardian 2 Email:	
Emergency Contact Name				
Home Phone	C	ell Phone		
The following have permission to pick	up my child:			
Name	Relationship			
How did you hear about this program:	Please place a ✓ to which c	category (or categories) apply to	you:	
Postcard/Direct Mailing Social	Media School	Town's Website Em	ail	
Other:				
also give permission for my child to be 1555 Flanders Road. I hereby shall a Southampton, its officers, employees, damages, expenses (including reasonatof Southampton Youth Bureau's Poparticipation in these physical activitions of Southampton Youth Bureau staff to schild, understanding they may be use	es (SYS), 1370a Majors Pate transported by the Town of elease liability, waive any contractors, agents and republe attorney's fees) and judged Nights program. I certificies. In the event of a measure elek emergency medical trescent	th on Mondays/Thursdays from f Southampton Youth Bureau to claims against, indemnify, deforesentatives from and against aments relating to or arising from that my child's health and publical emergency and I cannot eatment. I also consent to phot	of Southampton Youth Bureau's Pool in July 10th 2023 - August 17th 2023. It is and from the Flanders Youth Center, and and hold harmless the Town of any and all demands, liabilities, losses, in my child's participation in the Town oblysical condition are appropriate for be reached, I authorize the Town of ographs and video being taken of my	
Parent/Guardian Signature:			Date://2023	