

THE SOUTHAMPTON YOUTH BUREAU'S

# TUESDAYS ON THE GO

TRIPS TO AMUSEMENT PARKS & ATTRACTIONS  
EVERY TUESDAY DURING THE SUMMER!

**JULY 11TH – AUGUST 22ND**

**TRIP PRICES RANGE FROM \$15 – \$45**

**OPEN TO 6TH - 10TH GRADE**



**PRE-REGISTRATION NECESSARY  
BY THE FRIDAY BEFORE EACH TRIP.  
PAYMENT IS FINAL – NO REFUNDS!**



**SPACE IS EXTREMELY  
LIMITED & AVAILABLE ON A  
FIRST COME, FIRST SERVED BASIS!  
SPACES FILL UP FAST.**



FOR MORE INFORMATION, PLEASE CALL (631) 702-2425  
OR VISIT [WWW.SOUTHAMPTONTOWNNY.GOV/YOUTHBUREAU](http://WWW.SOUTHAMPTONTOWNNY.GOV/YOUTHBUREAU)

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# THE SOUTHAMPTON YOUTH BUREAU'S

# TUESDAYS<sub>ON THE</sub> GO

**SUPERVISED TRIPS TO AMUSEMENT ATTRACTIONS FOR GRADES 6 - 10**  
**BUS TO/FROM FLANDERS COMMUNITY CENTER - SPACE IS EXTREMELY LIMITED! FIRST COME, FIRST SERVED!**  
**PLEASE PLACE A CHECK MARK NEXT TO THE TRIPS YOU ARE SIGNING UP FOR.**

| DATE:<br>PICK UP/DROP OFF     | FIELD TRIP   | LOCATION    | COST <input checked="" type="checkbox"/> |
|-------------------------------|--|-------------|--|
| JULY 11<br>FCC: 4:00pm 9:30pm | <u><b>URBAN AIR</b></u><br>INCLUDED: TRANSPORTATION, VIRTUAL REALITY, SPIN ZONE BUMPER CARS, SKY RIDER, ROPES COURSE, WALL CLIMBING, PROZONE, HILL CLIMBING, WIPEOUT, BATTLE BEAM, WARRIOR COURSE, INDOOR PLAYGROUND, AND TRAMPOLINES (SOCKS INCLUDED).<br><b>BRING MONEY FOR DINNER STOP. CONSENT WAIVER MUST BE SIGNED!</b><br><a href="https://booking.urbanairparks.com/waiver?confirmation=f2b1d237">https://booking.urbanairparks.com/waiver?confirmation=f2b1d237</a> | LAKE GROVE  | <b>\$34</b> <input type="checkbox"/>     |
| JULY 18<br>FCC: 8:45am 3:00pm | <u><b>CAPTREE BAY PRINCESS FISHING TRIP</b></u><br>INCLUDED: TRANSPORTATION, FISHING SUPPLIES, 3 HOUR FISHING TRIP IN CAPTREE BAY. BRING A PACKED LUNCH AND MONEY FOR ICE CREAM STOP.  | BAY SHORE   | <b>\$44</b> <input type="checkbox"/>     |
| JULY 25<br>FCC: 4:00pm 8:30pm | <u><b>ESCAPE GAMES LI</b></u><br>INCLUDED: TRANSPORTATION & ADMISSION. SOLVE PUZZLES, CRACK CODES, AND FIND HIDDEN ITEMS WITHIN ONE HOUR. BRING MONEY FOR DINNER STOP.   | RONKONKOMA  | <b>\$36</b> <input type="checkbox"/>     |
| AUG 1<br>FCC: 10:00am 6:00pm  | <u><b>SPLISH SPLASH WATER PARK</b></u><br>INCLUDED: TRANSPORTATION & PARK ADMISSION.<br><b>BATHING SUIT AND TOWEL REQUIRED.</b><br>BRING MONEY FOR CONCESSION.   | CALVERTON   | <b>\$45</b> <input type="checkbox"/>     |
| AUG 8<br>FCC: 5:00pm 10:00pm  | <u><b>ISLAND 16 &amp; CHICK-FIL-A DINNER &amp; A MOVIE</b></u><br>INCLUDED: TRANSPORTATION & MOVIE ADMISSION.<br>BRING MONEY FOR DINNER STOP AT CHICK-FIL-A IN PORT JEFFERSON.   | HOLTSVILLE  | <b>\$15</b> <input type="checkbox"/>     |
| AUG 15<br>FCC: 2:45PM 6:30PM  | <u><b>PECONIC PADDLER - CANOE DOWN THE RIVER!</b></u><br>INCLUDED: TRANSPORTATION, CANOE, AND 3.5 MILE COURSE. PIZZA & DRINKS FROM ROADHOUSE PIZZA ARE INCLUDED.<br><b>CONSENT WAIVER MUST BE SIGNED!</b><br><a href="https://tinyurl.com/PeconicPaddlerWaiver">https://tinyurl.com/PeconicPaddlerWaiver</a>   | RIVERHEAD   | <b>\$32</b> <input type="checkbox"/>     |
| AUG 22<br>FCC: 4:00pm 10:00pm | <u><b>ADVENTURELAND</b></u><br>INCLUDED: TRANSPORTATION & PARK ADMISSION.<br>BRING MONEY FOR CONCESSION.   | FARMINGDALE | <b>\$34</b> <input type="checkbox"/>     |

**MAIL COMPLETED FORM ALONG WITH PAYMENT (CHECK OR MONEY ORDER) PAYABLE TO: TOWN OF SOUTHAMPTON - TUESDAYS ON THE GO, 655 FLANDERS ROAD, FLANDERS NY 11901 OR REGISTER & PAY ONLINE AT [HTTP://WWW.SOUTHAMPTONTOWNNY.GOV/YBPAYMENT](http://www.southamptontownny.gov/ybpayment).**

# THE SOUTHAMPTON YOUTH BUREAU'S

## TUESDAYS ON THE GO

TRIPS TO AMUSEMENT PARKS & ATTRACTIONS EVERY TUESDAY DURING THE SUMMER!

**\*\*IN THE EVENT OF PARK CLOSURE DUE TO INCLEMENT WEATHER, TRIPS WILL BE CANCELED AND NOT RESCHEDULED.\*\***

Youth's Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ Gender: \_\_\_\_\_

Ethnicity: Hispanic or Latino \_\_\_\_\_ White or Caucasian \_\_\_\_\_ Black or African American \_\_\_\_\_ American Indian or Alaskan Native \_\_\_\_\_

Asian \_\_\_\_\_ Native Hawaiian or Pacific Islander \_\_\_\_\_ Prefer not to say \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Town: \_\_\_\_\_ Zip Code \_\_\_\_\_

Youth's Cell Phone Number: \_\_\_\_\_ Youth's Email Address: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_ Home Number: \_\_\_\_\_

Food Allergies or Other Health Concerns: \_\_\_\_\_

Does your child have an I.E.P. or other accommodations in school? \_\_\_\_\_

Guardian 1: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Guardian 1 Email: \_\_\_\_\_

Guardian 2: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Guardian 2 Email: \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

The following have permission to pick up my child:

Name \_\_\_\_\_ Relationship \_\_\_\_\_

How did you hear about this program? Please place a ✓ to which category (or categories) apply to you:

Postcard/Direct Mailing \_\_\_\_\_ Social Media \_\_\_\_\_ School \_\_\_\_\_ Town's Website \_\_\_\_\_ Email \_\_\_\_\_

Other: \_\_\_\_\_

## PLEASE CHECK OFF TRIPS ON FRONT OF REGISTRATION FORM

I give permission for (Child's Name) \_\_\_\_\_ to participate in *Tuesdays on the Go* sponsored by the Town of Southampton Youth Bureau on Tuesdays, July 11th through August 22nd (2023) and to be transported to and from this program. **I understand that participants must travel with the group to/from venue.** I hereby shall release liability, waive any claims against, indemnify, defend and hold harmless the Town of Southampton, its officers, employees, contractors, agents and representatives from and against any and all demands, liabilities, losses, damages, expenses (including reasonable attorney's fees) and judgments relating to or arising from my child's participation in the Town of Southampton Youth Bureau's Tuesdays on the Go program. I certify that my child's health and physical condition are appropriate for participation in these physical activities. In the event of a medical emergency and I cannot be reached, I authorize the Town of Southampton Youth Bureau staff to seek emergency medical treatment. I also consent to photographs and video being taken of my child, understanding they may be used for promotional purposes.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_/\_\_\_\_\_/2023

**REGISTRATION IS NOT COMPLETE UNLESS PAID IN FULL! NO REFUNDS!**

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